

I – Saturday, May 22

8:30-10:30 am	Registration	
10:45-12:15 am	Congress Opening	
12:15-1:00 pm	Plenary Session	Henry E. Allison <i>The Singleness of The Categorical Imperative</i>

Sections

2:30-4:30 pm

Kant and the Philosophical Tradition I	Theory of Cognition and Logic I	Theory of Cognition and Logic II	Ethics I	Ethics II
<p><i>Giuseppe Micheli</i> Kant and Zeno of Elea: historical precedents of the "sceptical method"</p> <p><i>Brett Fulkerson-Smith</i> Bacon's Illuminating Experiments and Kant's Experiment of Pure Reason</p> <p><i>Abraham Anderson</i> The "Dreams of a Spirit Seer" and the Method of Hypotheses</p>	<p><i>Anselmo Aportone</i> Ausformungen des Apriori der Sinnlichkeit</p> <p><i>Beatrice Centi</i> Ontologia formale e percezione riflessa in Kant</p> <p><i>Claudia Laos</i> Das Erfahrungsurteil: nebensächliche Anekdote oder Schlüssel des Kantschen Denkens?</p>	<p><i>Mirella Capozzi</i> The quantity of judgments and the categories of quantity. A problem in the metaphysical deduction</p> <p><i>Camilla Serck-Hanssen</i> The Significance of Infinite Judgment</p> <p><i>Marcel Quarfood</i> Interpretations of Kantian Disjunctive Judgment in Propositional Logic</p>	<p><i>Steven Winkelman</i> Duties to the Deceased in Kant</p> <p><i>Dieter Schönecker</i> Kant's argument for the existence of duties to oneself. An interpretation of § 2 of the "Tugendlehre"</p> <p><i>Stefano Bacin</i> Kant on the Relation between Duties of Love and Duties of Respect</p>	<p><i>Daniel Dohm</i> Das Regelregressproblem in Kants praktischer Philosophie</p> <p><i>Andrea Esser</i> Die Urteilskraft in der Praxis: Reflexion und Anwendung</p> <p><i>Luca Fomesu</i> Entwicklung und Erweiterung der praktischen Absicht</p>

5:00-7:00 pm

<p><i>Violetta Waibel</i> Die Notwendigkeit der Verbindung von Ursache und Wirkung. Noch einmal: Hume und Kant</p> <p><i>Brian Chance</i> Reexamining Kant's Response to Hume: A Critique of Watkins</p> <p><i>Stefan Storrie</i> Kant's understanding of "idealism" in the "Metaphysik Herder": Idealism, solipsism and egoism</p>	<p><i>Hoke Robinson</i> Empirical Intuitions, Schemata, and Concepts in Kant's Critical Epistemology</p> <p><i>Thomas Land</i> Intuition and Judgment: How Not to Think about the Singularity of Intuition (and the Generality of Concepts) in Kant</p> <p><i>Anna Tomaszewska</i> Transcendental Idealism, Intuitions and the Contents of Perceptual Experience</p>	<p><i>Luigi Cataldi Madonna</i> Zur Unmöglichkeit der logica probabiliūm: Kant und Fries</p> <p><i>Timothy Rosenkoetter</i> A Non-Embarrassing Account of the Modal Functions of Judgment</p> <p><i>Job Zinkstok</i> Indemonstrable Propositions and Analysis in Kant's "Preisschrift"</p>	<p><i>Aaron Bunch</i> The Body as Instrument and as "Person" in Kant's Moral Philosophy</p> <p><i>Reza Mossayebi</i> Die Antinomie der §§ 1-3 der "Metaphysischen Anfangsgründe der Tugendlehre"</p>	<p><i>Ido Geiger</i> Can Universal History Underwrite Kant's Substantive Conception of Moral Value?</p> <p><i>Franz Knappik / Erasmus Mayr</i> Gewissen und Gewissenhaftigkeit beim späten Kant</p>
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2:30-4:30 pm

Law and Justice I	Politics and History I	Kant's Concept of Philosophy I	Kant and the Leibnizian Tradition	Kant and Schopenhauer I
<p><i>Daniela Tafani</i> The Boundaries of the Law: Kant and the Secular State</p> <p><i>Faviola Rivera Castro</i> A substitute for coercion: Kant and Rawls on compliance with international laws of justice</p> <p><i>Macarena Marey</i> Kant's Law of Peoples and the League of Democracies: How to Reconcile Human Rights with National Borders</p>	<p><i>Howard Williams</i> Kant and Libertarianism</p> <p><i>Luigi Caranti</i> What's Wrong With a Guarantee of Perpetual Peace?</p> <p><i>Claus Dierksmeier</i> Kants politischer Imperativ</p>	<p><i>Piero Giordanetti</i> Kants neue Kritik der reinen Vernunft</p> <p><i>Werner Euler</i> Kants Philosophiebegriff in der "Architektonik der reinen Vernunft" (KrV, B 865-879/A 837-851)</p> <p><i>Rudolf Makkreel</i> The Relation between Kant's Philosophy According to a World-Concept and his Cosmopolitanism</p>	<p><i>Ludmila Guenova</i> Leibniz, Kant and the Doctrine of a Complete Concept</p> <p><i>Stefano Di Bella</i> The Myth of Complete Concept: Completeness and Individuation in Kant and Leibniz</p> <p><i>Ivo Oliveira</i> Kant and the Map of Perceptions</p>	<p><i>Valerio Meattini</i> In margine al "Ding als sich". Schopenhauer "discepolo" di Kant</p> <p><i>Alessandro Novembre</i> Il circolo vizioso nella Deduzione trascendentale delle categorie. Il giovane Schopenhauer interprete della "Critica della ragion pura"</p> <p><i>Giuseppe Invernizzi</i> Schopenhauer e le antinomie kantiane</p>

5:00-7:00 pm

<p><i>Paola Vasconi</i> Giustizia internazionale e elementi di diritto umanitario nella filosofia del diritto di Kant</p> <p><i>Johannes Thumfart</i> Kolonialismus oder Kommunikation. Zu Kants Auseinandersetzung mit Francisco de Vitorias "ius communicationis"</p>	<p><i>Nico De Federicis</i> Kant's Defense of a World Republic between 1793 and 1795</p> <p><i>Donato Ferdori</i> La saggezza del politico morale</p> <p><i>Anna Loretoni</i> Sovereignty and International Order in Kant</p>	<p><i>Lea Ypi</i> Practical Agency, Teleology and System in Kant's Architectonic of Pure Reason</p> <p><i>Rogelio Rovira</i> Kant's Division of Philosophy: An Attempt at a Systematic Reconstruction</p> <p><i>Byron Kaldis</i> Worldhood: Between Scholasticism and Cosmopolitanism</p>	<p><i>Massimo Mugnai</i> Leibniz and Kant on Modalities</p> <p><i>Uygar Abaci</i> Leibniz and Kant on Existence and the Syntheticty of Existential Statements</p> <p><i>Amanda Hicks</i> Kant's Response to the Principle of Sufficient Reason</p>	<p><i>Margit Ruffing</i> La filosofia della religione in Kant e Schopenhauer</p> <p><i>Matteo d'Alfonso</i> La critica di Schopenhauer alla filosofia morale kantiana a partire dalla riflessione di G. E. Schulze</p> <p><i>Roberto Rodriguez Aramayo</i> L'eudemonologia di Schopenhauer nel suo fondo kantiano</p>
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Panels

2:30-4:30 pm / 5:00-7:00 pm

Theory of Cognition and Logic I	Science, Mathematics, and Philosophy of Nature I	Ontology and Metaphysics I	Ethics I	Aesthetics I
<p><i>Jindrich Karásek</i> Synthetische Einheit des Mannigfaltigen</p> <p><i>Frode Kjosavik</i> A Synthesis into a Whole which is not a Synthesis out of Parts: On the Original Transcendental Figurative Synthesis of Imagination</p> <p><i>Daniel Leserre</i> The Use of Words in Philosophy as Self-Examination of Pure Reason</p> <p><i>Marta Mendonça</i> Les erreurs de Hume et le dépassement du scepticisme</p> <p><i>Andrew Roche</i> Kant's Theory of Perception</p> <p><i>Michael Rohlf</i> Promissory Notes: Kant's Argument for Transcendental Idealism</p>	<p><i>Luca Bellotti</i> A Neo-Kantian Approach in the Philosophy of Mathematics</p> <p><i>Vincenzo De Risi</i> La dimostrazione kantiana del Quinto Postulato di Euclide</p> <p><i>Eduardo Giovannini</i> Reflections on Kant's Theory of Geometrical Concepts Formation</p> <p><i>Ofra Rechter</i> On Kant on Arithmetic, Time and Irrationals</p>	<p><i>Monique Hulshof</i> Die transzendente Reflexion und der Begriff des Noumenon in negativer Bedeutung</p> <p><i>Gualtiero Lorini</i> Raum und Zeit als Bedingungen für Kants neue Definition der Ontologie</p> <p><i>Edgar Maragat</i> Kant's Underlying Metaphysics of Mind</p> <p><i>Josep Olesti Vila</i> Quelques considérations sur la notion kantienne de "duratio noumenon"</p> <p><i>Osvaldo Ottaviani</i> Momento metafisico e momento trascendentale nella filosofia di Kant. Nota sul significato della deduzione delle categorie</p>	<p><i>Raphaël Ehrsam</i> La conscience morale comme voix: une élucidation kantienne</p> <p><i>Antonino Falduto</i> Il doppio significato di "moralisches Gefühl" nell'esempio di alcuni passi della "Dottrina della virtù"</p> <p><i>Umberto Galeazzi</i> Sulla ragione kantiana separata dal reale.</p> <p><i>Florian Marwede</i> Die moralische Notwendigkeit des höchsten Guts</p> <p><i>Kari Refsdal</i> Kant and Allison (and Kant) on Rational Agency as Free Agency</p> <p><i>Stijn Van Impe</i> The Relation between Kant's Realm of Ends and Realm of Grace Reconsidered</p> <p><i>Katrin Wille</i> Moralische Kompetenzen des Weltbürgers. Die drei Ebenen der praktischen Urteilskraft</p>	<p><i>Alix Cohen</i> Kant's Categories of Ugliness</p> <p><i>Jose Fernandez</i> Kant's Feeling: Why Judgments of Taste are de dicto necessary</p> <p><i>Keren Gorodeisky</i> Schematizing without a Concept? Imagine that!</p> <p><i>Max Gottschlich</i> Welche Natur gibt der Kunst die Regel? – Kant als Denker der Sprachlichkeit von Kunst</p> <p><i>Mónica Herrera</i> Kant's exemplary art: a philosophy of art beyond rules</p> <p><i>Alexandra Newton</i> Kant on the Form of Aesthetic Judgment</p> <p><i>Bart Vandenabeele</i> Disinterested Pleasure and the "Universal Voice" of Beauty: Kant's Response to Burke</p>

Evening Lecture

9,30-10,15 pm

John Searle

The Basic Reality and the Human Reality: Post-Kantian Themes

II – Sunday, May 23

8:45-9:30 am	Rémi Brague	<i>Kant et la tentation gnostique</i>	10:15-10:45 am
9:30-10:15 am	Bernd Dörflinger	<i>Eine neuere Religionsauffassung im Licht einer älteren. Habermas und Kant</i>	discussion
11:15-12:00 am	Claudio La Rocca	<i>Methode und System in Kants Philosophieauffassung</i>	12:45-1:15 pm
12:00-12:45 pm	Beatrice Longuenesse	<i>Kant and Freud on "I"</i>	discussion

Sections

2:30-4:30 pm

Theory of Cognition and Logic III	Science, Mathematics, and Philosophy of Nature I	Ontology and Metaphysics I	Ethics III	Ethics IV
<p><i>Dietmar Heidemann</i> "Dass ich bin". Zum Begriff des reinen Existenzbewusstseins bei Kant</p> <p><i>Patricia Kitcher</i> Arguing for Apperception</p> <p><i>Sebastian Rödl</i> The Unity of Self-consciousness and the Objective Unity of Apperception</p>	<p><i>Ina Goy</i> Über die Beurteilung der Natur als System der Zwecke</p> <p><i>Heiner Klemme</i> Organisierte Wesen, das Übersinnliche und die Teufel. Zum Zusammenhang von reflektierender Urteilskraft und Vernunft in der "Kritik der Urteilskraft"</p> <p><i>Angela Breitenbach</i> Kant on Biology and the Experience of Life</p>	<p><i>Jennifer Uleman</i> Everyday Noumena: The Fact and Significance of Ordinary Intelligible Objects</p> <p><i>Maurizio Ferraris</i> Kant and Social Objects</p> <p><i>Manfred Weltecke</i> How Robust is Kant's Realism</p>	<p><i>Reshef Agam-Segal</i> A Splitting Mind-Ache: The Case of Self-Legislation</p> <p><i>Thomas Höwing</i> Kant über den Unterschied zwischen Wunsch und Willkür</p> <p><i>Seung-Kee Lee</i> Self-Determination and the Categories of Freedom in Kant's Moral Philosophy</p>	<p><i>Sorin Baiasu</i> The Deontic Force of the Formula of Universal Law</p> <p><i>Claudia Blöser</i> Grade der Tugend und Rigorismus</p> <p><i>Marco Ivaldo</i> Habitus libertatis. Jacobi e Kant sulla virtù</p>

5:00-7:00 pm

<p><i>Gerhard Seel</i> "Ich bin mir meiner Selbst als Weltwesen unmittelbar und ursprünglich bewusst"</p> <p><i>Falk Wunderlich</i> Kant and Hume contra Materialist Theories of the Mind</p> <p><i>Paola Rumore</i> L'idea kantiana di una psicologia razionale</p>	<p><i>Masatoshi Shimono</i> Kant's Conception of Internal Purposiveness Revisited</p> <p><i>Thomas Teufel</i> "Merely Mechanistic Laws": Causal Mechanism and Kant's Antinomy of the Teleological Power of Judgment</p> <p><i>Linda Palmer</i> An Old Approach to a New Riddle: Kantian Purposiveness and Goodman's Projectibility</p>	<p><i>Roxana Baiasu</i> Space, Time and the Problem of Objectivity</p> <p><i>Konstantin Pollok</i> The Space of Reason: Kant's Theory of Normativity</p> <p><i>Tobias Rosefeldt</i> Subject-Dependence and Trendelenburg's Gap</p>	<p><i>Bernd Ludwig</i> Kants Bruch mit der schulphilosophischen Freiheitslehre im Jahre 1786 und die "consequente Denkungsart der speculativen Kritik".</p> <p><i>Oliver Sensen</i> Kant's Other Arguments For Practical Freedom</p> <p><i>Claudia-Cristina Serban</i> Le possible pratique kantien</p>	<p><i>Jan C. Joerden</i> Kooperationsregeln und der Kategorische Imperativ</p> <p><i>Katsutoshi Kawamura</i> Kants Stellung zum Urheber des moralischen Gesetzes</p> <p><i>Frederick Rauscher</i> Chaos and Control: The Nature of Practical Philosophy</p>
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2:30-4:30 pm

Law and Justice II	Politics and History II	Aesthetics I	Kant's Heritage I	Kant and Schopenhauer II
<p><i>Sarah Holtman</i> Justice, Ethics and the Lessons of Context-Sensitivity</p> <p><i>Michael Nance</i> The Categorical Imperative and the Universal Principle of Right</p> <p><i>Corrado Bertani</i> Equity Presumptions versus Maxim of Distributive Justice in the Metaphysische Anfangsgründe der Rechtslehre, §§ 36-40</p>	<p><i>Sharon Anderson-Gold</i> Progress and Prophecy: The Case for a Cosmopolitan History</p> <p><i>Thomas Sturm</i> What Did Kant Mean by and Why Did He Adopt a Cosmopolitan Point of View in History?</p> <p><i>Pauline Kleingeld</i> Was Kant a Cosmopolitan?</p>	<p><i>Leonardo Amoroso</i> Primat der ästhetischen Vernunft?</p> <p><i>John Kaag</i> "Merely" Aesthetic: The Centrality of Aesthetic Judgment</p> <p><i>Georg Mohr</i> Kant über Musik als schöne Kunst</p>	<p><i>Massimo Barale</i> Kant e le filosofie della mente</p> <p><i>Marina Savi</i> Filosofia kantiana e neuroscienze: prospettive a confronto sull'intersoggettività</p> <p><i>Vladimir Bryushinkin</i> Transcendental Synthesis of World Models in Intellectual Systems</p>	<p><i>Matthias Kossler</i> "Ein kühner Unsinn" – Anschauung und Begriff in Schopenhauers Kant-Kritik</p> <p><i>Mihaela Fistioc</i> Schopenhauer on the Kantian Thing-In-Itself as Platonic Idea</p> <p><i>Sandra Shapshay</i> Schopenhauer and the "Neglected Alternative" Objection</p>

5:00-7:00 pm

<p><i>Alessandro Pinzani / Thomas Mertens</i> Kant and the Right to Life</p> <p><i>Riccardo Pozzo</i> Schiavitù attiva. Proprietà intellettuale e diritti dell'uomo</p>	<p><i>Martine Prange</i> Conflict and Cosmopolitanism: Kant and Nietzsche on War and Peace</p> <p><i>Philip Rossi</i> Cosmopolitanism: Kant's Social Anthropology of Hope</p> <p><i>Fabio Minazzi</i> Actualité philosophique et civile du droit cosmopolitique de Kant</p>	<p><i>Berta Pérez</i> Die Kantische Ästhetik und das Denken der Endlichkeit</p> <p><i>Rachel Zuckert</i> Is There Kantian Art Criticism?</p> <p><i>Christian Hamm</i> Freies Spiel der Erkenntniskräfte und ästhetische Ideen</p>	<p><i>Bryan Hall</i> Kant and Quine on the Two Dogmas of Empiricism</p> <p><i>Tsung-Hsing Ho</i> Kant and McDowell on Skepticism and Disjunctivism</p> <p><i>Ted Kinnaman</i> Kant and McDowell on the Purposiveness of Nature</p>	<p><i>Michel-Antoine Xhignesse</i> Willingly disinterested: altruism in Schopenhauer's ethics</p> <p><i>Alistair Welchman</i> The Art of Willing: The Impact of Kant's Aesthetics on Schopenhauer's Conception of the Will</p>
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Panels

2:30-4:30 pm / 5:00-7:00 pm

Theory of Cognition and Logic II	Ontology and Metaphysics I	Ethics II	Politics and History I	Aesthetics II
<p><i>Juan Bonaccini</i> Kant's Concept of Analogy</p> <p><i>Dina Emundts</i> Kant über Wahrheit und ihr Kriterium</p> <p><i>Chiara Fabbrizi</i> Praktische Logik und angewandte Logik</p> <p><i>Terry Godlove</i> The Objectivity of Regulative Principles in Kant's Appendix to the Dialectic</p> <p><i>Edgard Jorge Filho</i> Error and transcendental illusion in Kant</p> <p><i>Clinton Tolley</i> Kant on the Generality of Logic</p>	<p><i>Ralf Bader</i> Self-knowledge in § 7 of the Transcendental Aesthetic</p> <p><i>Johan de Jong</i> The Modesty of Kant's Metaphysics</p> <p><i>Anna Engelhard</i> Kant's Theory of Causality: Categories, Laws and Powers</p> <p><i>Manuel Roy</i> Kant condamne-t-il la métaphysique?</p> <p><i>Nick Stang</i> Vindicating Double Affection</p>	<p><i>Lerval Callender</i> Puzzle Maxims and the Formula of Universal Law</p> <p><i>Gerhard Krieger</i> "Factum der Vernunft". Zu einer Parallele zwischen Kant und mittelalterlichem Denken (Johannes Buridan)</p> <p><i>Luis Placencia</i> Die Subjektivität der Maximen bei Kant</p> <p><i>Jeppe von Platz</i> Freedom as both Fact and Postulate</p> <p><i>Thomas Wyrwich</i> Kants Galgen-Beispiel und seine empiristische Verurteilung. Eine kurze Skizze zum Begriff der Erfahrung in der kritischen Moralphilosophie</p>	<p><i>Tom Bailey</i> Kant's Perpetual Peace: Against Moralising Readings</p> <p><i>Marcelo Granato</i> Felicità cattiva? Osservazioni sull'attività del legislatore politico kantiano</p> <p><i>David James</i> Fichte's Critical Reappraisal of Kant's Cosmopolitanism</p> <p><i>Reidar Maliks</i> Connecting Inner and Outer Freedom: Kant's Answer to Gentz and Rehberg</p> <p><i>Romina Perni</i> Un'analisi della repubblica kantiana in prospettiva cosmopolitica</p>	<p><i>James Garrison</i> Revolution in Kant's Relation of Aesthetics to Morality: Regarding Negatively Free Beauty and Respecting Positively Free Will</p> <p><i>Laura Quintana</i> Il giudizio di gusto in chiave cosmopolita</p> <p><i>Ulrich Seeberg</i> Ästhetik in weltbürgerlicher Absicht. Kants Erklärung des Schönen als Brücke zwischen Natur und Freiheit</p> <p><i>Joseph Tinguely</i> What is Orientation Not in Thinking? Aesthetics, Epistemology, and the "Kantian Circle"</p> <p><i>Mary Troxell</i> Kant and the Problem of Ugliness</p> <p><i>Feng-Wei Wu</i> The Significance of Taste: Does Kant Celebrate Humanity Itself?</p> <p><i>Melissa Zinkin</i> Kant's Supersensible Substratum of Humanity</p>

III – Monday, May 24

8:45-9:30 am	Karl Ameriks	<i>Kant's Ambivalent Cosmopolitanism</i>	10:15-10:45 am
9:30-10:15 am	Alfredo Ferrarin	<i>The Unity of Reason. On Cyclopes, Architects, and the Cosmic Philosopher's Vision</i>	discussion
11:15-12:00 am	Barbara Herman	<i>Making Exceptions</i>	12:45-1:15 pm
12:00-12:45 pm	Manfred Baum	<i>Freiheit und Recht bei Kant</i>	discussion

Sections

2:30-4:30 pm

Theory of Cognition and Logic IV	Science, Mathematics, and Philosophy of Nature II	Ontology and Metaphysics II	Ethics V	Ethics VI
<p><i>Marcus Willaschek</i> Kant's Conception of Pure Reason and the (Im)possibility of Rational Intuition</p> <p><i>Gary Banham</i> Regulative Principles and Regulative Ideas</p>	<p><i>Pierre Kerszberg</i> Kant and the Idea of Science</p> <p><i>Bernward Grünewald</i> Kant und die Grundlegung der Geisteswissenschaften</p> <p><i>Eric Watkins</i> Kant on Infima Species</p>	<p><i>Cord Friebe</i> War Kant ein B-Theoretiker der Zeit?</p> <p><i>Giuseppe Motta</i> "Was mit den formalen Bedingungen der Erfahrung übereinkommt, ist möglich" (KrV A 216/B 265). Vorgeschichte und Bedeutung einer Definition.</p> <p><i>Toni Kannisto</i> Modality and Metaphysics in Kant</p>	<p><i>Clemens Schwaiger</i> Kant über den Begriff des Glücks</p> <p><i>Jens Timmermann</i> Divine Existence and Moral Motivation</p> <p><i>Annika Wennersten</i> Kant's Non-Egoistic Hedonism: Another Look at an Eternal Debate</p>	<p><i>Roberto Mordacci</i> Kantian Naturalism in Moral Theory</p> <p><i>Paul Formosa</i> Is Kant a Moral Constructivist or a Moral Realist?</p> <p><i>Carla Bagnoli</i> Respect and Obligation</p>
5:00-7:00 pm				
<p><i>Antonio Moretto</i> Le applicazioni del concetto di grandezza intensiva nella filosofia di Kant</p> <p><i>Terence Tai</i> Kant's Transcendental Strategy in the First Critique</p>	<p><i>Gennar Linguiti</i> Aspetti del concetto di storia della natura in Kant</p> <p><i>Werner Stark</i> Naturgeschichte bei Kant</p> <p><i>Peter McLaughlin</i> Actualism and the Archaeology of Nature</p>	<p><i>Arnaud Pelletier</i> Les catégories sont-elles définissables?</p> <p><i>Gregg Osborne</i> Dryer and Allison on Kant's Move to Absolute Permanence in the First Analogy</p>	<p><i>Rodica Croitoru</i> The Morals of the "Starry Heaven" and of the Invisible Self</p> <p><i>Luc Langlois</i> Wolf and the Beginnings of Kant's Moral Philosophy: The Forgotten Heritage</p> <p><i>Paula Satne</i> Kant's Two Internalist Claims</p>	<p><i>Rocco Porcheddu</i> Der Zweck an sich selbst und die Deduktion des kategorischen Imperativs</p> <p><i>Andrews Reath</i> The Ground of Practical Laws</p> <p><i>Ryan Wines</i> The Importance of the Third Proposition in Groundwork I's Analysis of Duty</p>

2:30-4:30 pm

Politics and History III	Religion and Theology I	Aesthetics II	Kant's Concept of Philosophy II	Kant's Heritage II
<p><i>Susan Shell</i> "Nachschrift eines Freundes": Kant on Language, Friendship and the Concept of a People</p> <p><i>Gian Luigi Paltrinieri</i> Die Ausnahme bestätigt nicht die Regel. Kant zwischen 'Phronesis' und Klugheit.</p> <p><i>Tomas Baum</i> How the Critical Acquis Informs the Idea of Perpetual Peac</p>	<p><i>Dennis Schulting</i> Kant's Transcendental Religious Argument: The Possibility of Religion</p> <p><i>Dilek Huseyinzadegan</i> Teleology and Its Risks for Reason: A Closer Look at the Antinomy of Teleological Judgment</p> <p><i>Hedwig Marzolf</i> "Sagesse du monde" versus "sagesse divine"?</p>	<p><i>Oscar Meo</i> Rilievi sul secondo momento del giudizio di gusto</p> <p><i>Kenneth Rogerson</i> Kant on Negative Judgments of Taste</p> <p><i>Alexander Rueger</i> All Beauty Consists in Presentation. Beauty as a Symbol and the Deduction of Judgments of Taste</p>	<p><i>Beatrix Himmelmann</i> Die Tugend der Aufrichtigkeit und ihre Bedeutung für Kants Begriff der Philosophie</p> <p><i>Antonio Carrano</i> A chi è rivolta la filosofia in senso cosmopolitico?</p> <p><i>Giuseppe D'Alessandro</i> Orizzonte del mondo e libertà dell'uomo nello sviluppo del pensiero kantiano</p>	<p><i>Martin Bondeli</i> Möglichkeit der Erfahrung. Zur Kant-Revision K. L. Reinholds in der Schrift "Ueber das Fundament des philosophischen Wissens"</p> <p><i>Carla De Pascale</i> Contro il processo kantiano di astrazione (da Herder a Schopenhauer)</p>
5:00-7:00 pm				
<p><i>Fabrizio Sciacca</i> Focusing Rights through a Kantian Lens</p> <p><i>George di Giovanni</i> On Kantianism as a New Form of Cultural Clericalism</p> <p><i>Boris Gubman</i> Kant and Derrida on Philosophy in a Cosmopolitan Sense</p>	<p><i>Francesco Camera</i> A proposito dell'origine dell'interpretazione morale della Scrittura in Kant</p> <p><i>Gerardo Cunico</i> Das hermeneutische Problem und die religiösen Traditionen</p> <p><i>Michael Städtler</i> Kants Religionsbegriff als kosmopolitisches Modell der Moral</p>	<p><i>Gabriele Tomasi</i> Kant on the Reality of Beauty</p> <p><i>Brigitte Sassen</i> Common sense as the answer to the paradox of taste</p> <p><i>Fred Rush</i> Art and Sociality in Kant</p>	<p><i>Rudolf Langthaler</i> "Was jedermann notwendig interessiert...": Erfordert Kants "Weltbegriff der Philosophie" eine Erweiterung seiner geschichtsphilosophischen Konzeption?</p> <p><i>Maria Vázquez Lobeiras</i> Zwischen Wissenschaft und Weisheit</p> <p><i>Claude Piché</i> Kant et l'esprit de secte en philosophie</p>	<p><i>Giuseppe Landolfi Petrone</i> Le discussioni intorno alla filosofia critica nella prima commentaristica kantiana</p> <p><i>Roberta Picardi</i> Il filo conduttore della "Weltgeschichte": l'eredità kantiana nella filosofia della storia di Fichte</p> <p><i>Marco Rampazzo Bazzan</i> Kant contro Kant nella "Dottrina del diritto" di Fichte</p>

Panels

2:30-4:30 pm / 5:00-7:00 pm

Theory of Cognition and Logic III	Ethics III	Law and Justice	Kant's Heritage	Kant and the Leibnizian Tradition
<p><i>Vincenzo Bochicchio</i> Criticism and neuroscience. The doctrines of space as practice of cosmopolitanism between the two cultures</p> <p><i>Luca Forgiare</i> Kant and I/o as subject</p> <p><i>Sandra Palermo</i> The intellect as intuitive in the architecture of human reason. Reflections on §§ 76 and 77 of the "Critique of Judgment"</p> <p><i>Davide Poggi</i> Kant and Locke: between apperception, transcendental and empirical consciousness</p> <p><i>Emanuele Tredanaro</i> On the relationship between thought and practical subject</p>	<p><i>Heidi Chamberlin</i> Moral Growth and Relapse: A Puzzle for Kantian Accounts of Moral Transformation</p> <p><i>Axel Gelfert</i> Communicability and the Public Misuse of Communication: Kant on the Pathologies of Testimony</p> <p><i>Beate Marschall-Bradl</i> Truthfulness and Human Dignity</p> <p><i>Tatiana Patrone</i> Making Sense of Kant's Casuistry</p> <p><i>Krista Thomason</i> The Role of Contempt in Kantian Ethics</p> <p><i>Brian Watkins</i> How Kant Explains the Delusion that Some Actions are Supererogatory</p>	<p><i>Maciej Chmielinski</i> Deliberative Rechtssetzungsverfahren as Gewährleistung der juristischen Autonomie nach Immanuel Kant</p> <p><i>Deborah Hawkins</i> Saving Kant's Ethics and Politics: The Co-extent of Morality and Right</p> <p><i>Franz Hespe</i> Rechtsbegründung und Sicherung des Meinen nach Kants Einteilung der "Rechtslehre"</p> <p><i>Louis-Philippe Hodgson</i> Needs and External Freedom in Kant's "Doctrine of Right"</p> <p><i>Burkhard Kühnemund</i> Die systematische Stellung der Eigentumslehre in Kants praktischer Philosophie</p> <p><i>Japa Pallikkathayil</i> Kant and the Limits of Global Governance</p>	<p><i>Guillaume Fréchette</i> Kant, Brentano et Stumpf sur la psychologie et l'anti-psychologisme</p> <p><i>Giovanni Gerardi</i> La critica di Hegel al cosmopolitismo kantiano</p> <p><i>Jan Kunes</i> Heidegger und Kants Weltbegriff der Philosophie</p> <p><i>Irene Ottonello</i> La ragione pratica psicologizzata: le vicende dell'etica kantiana ad Harvard:1980-1992</p> <p><i>Andrzej Przylebski</i> Die Wiederaufnahme der Ethik Kants in der Hermeneutischen Philosophie</p>	<p><i>David Forman</i> "Appetitus sub ratione boni": Kant's Practical Principles between Crusius and Leibniz</p> <p><i>Włodzimierz Heflik</i> Kants Theorie der Affinität und das Prinzip der prästabilierten Harmonie</p> <p><i>Markku Roinila</i> Kant and Leibniz on the Singularity of the Best of All Possible Worlds</p> <p><i>Marco Santi</i> Kant and Leibniz on Relations and their Place in the Monadology</p> <p><i>Henry Southgate</i> Kant's Critique of the Identity of Indiscernibles</p>

IV – Tuesday, May 25

8:45-9:30 am	Eiji Makino	<i>Weltbürgertum und die Kritik an der postkolonialen Vernunft</i>	10:15-10:45 am
9:30-10:15 am	Ricardo Terra	<i>La raison kantienne a-t-elle une couleur?</i>	discussion
11:15-12:00 am	Gianni Vattimo	<i>Kant filosofo dell'interpretazione?</i>	12:45-1:15 pm
12:00-12:45 pm	Onora O'Neill	<i>Cosmopolitanism then and now</i>	discussion

Parallel Symposia

2:30-4:30 pm

	Kant's Political Cosmopolitanism		Kant and the Essential Ends of Human Reason	
2:30-3:10	Thomas Pogge <i>Kant's Vision of a Just World Order</i>		Paul Guyer <i>Freedom, Happiness, and the "Essential Ends of Mankind"</i>	2:30-3:10
3:10-3:50	Reinhard Brandt <i>"Der ewige Friede - das Fundament der Rechtslehre?"</i>		Jean Ferrari <i>Le cosmopolitisme de Kant et les fins ultimes de la raison humaine</i>	3:10-3:50
3:50-4.30	Massimo Mori <i>Reine Vernunft und Weltbürgertum: Recht, Politik und Geschichte in Kants Kosmopolitismus</i>		Norbert Hinske <i>Die Verankerung der Kritik im Weltbegriff</i>	3:50-4.30
4:30-5:00	discussion		discussion	4:30-5:00

Sections

5:00-7:00 pm

Ethics VII	Ethics VIII	Anthropology and Psychology I	Religion and Theology II	Kant's Concept of Philosophy III
<p><i>Mario Brandhorst</i> Über das Recht, aus Menschenliebe zu lügen</p> <p><i>Peter Nickl</i> Lügenverbot und Liebespflicht. Zu einem Dilemma in Kants Ethik</p> <p><i>Tatsubumi Sugasawa</i> Kant und das Problem des Lügens – Über Nebeneinanderbestehen der moralischen Pflichten</p>	<p><i>Adrian Piper</i> Practical Action: First Critique Foundations</p> <p><i>Angelica Nuzzo</i> Moral Space and the Orientation of Practical Reason</p> <p><i>Antonio Marques</i> The Imputation Judgment in Kant's Practical Philosophy</p>	<p><i>Fiorella Battaglia</i> Phänomenales Bewusstsein bei Kant</p> <p><i>Valerio Rohden</i> Facoltà di desiderare e ragione</p> <p><i>Manuel Sánchez Rodríguez</i> Witz und reflektierende Urteilskraft in Kants Philosophie</p>	<p><i>Larry Blackman</i> Kant and Dembski on Intelligent Design, Artistic Wisdom, and the Problem of Theodicy</p> <p><i>Burkhard Nonnenmacher</i> Vom Fürwahrhalten aus einem Bedürfnisse der reinen Vernunft – Zum Verhältnis von theoretischer und praktischer Vernunft in Kants Postulatenlehre</p> <p><i>Stephen Palmquist</i> The Idea of Immortality as an Imaginative Projection of an Indefinite Moral Future</p>	<p><i>Giovanni Basile</i> Die Ausgangsfrage des Übergangsprojekts und die reflektierende Urteilskraft</p> <p><i>François Marty</i> L'Opus postumum, lu par Vittorio Mathieu: sa place dans l'interprétation Kantienne</p> <p><i>Ernst-Otto Onnasch</i> Der Zweck von Kants Übergangswerk</p>
<p>Kant's Heritage III</p> <p><i>Nicolas de Warren</i> The Only Refuge: Kant, Husserl and Transcendental Idealism</p> <p><i>Emilia Angelova</i> Desubjectivation of Time and Self-Affection: Kant in Heidegger</p>				

21,30-23,30

International Kant Prize and Concert

V – Wednesday, May 26

8:45-9:30 am	Hans Jörg Sandkühler	Moral, Recht und Staat in weltbürgerlicher Perspektive. Überlegungen im Anschluss an Kant.	10:15-10:45 am
9:30-10:15 am	Wolfgang Carl	Kants Kopernikanische Wende	discussion
11:15-12:00 am	Robert Brandom	Kant on Judgement and Representation	12:45-1:15 pm
12:00-12:45 pm	Mario Caimi	L'oggetto che deve essere sussunto sotto le categorie secondo la teoria dello schematismo	discussion

Sections

2:30-4:30 pm

Kant and the Philosophical Tradition II	Theory of Cognition and Logic V	Science, Mathematics, and Philosophy of Nature III	Ontology and Metaphysics III	Ethics IX
<p><i>Wolfgang Ertl</i> Nothing but Representations. A Suárezian Way out of the Mind?</p> <p><i>Costantino Esposito</i> Kant and the Problem of Modern Ontology</p> <p><i>Dieter Hüning</i> Eine bisher nicht nachgewiesene Maupertuis-Referenz in Kants "Rechtslehre"</p>	<p><i>John Callanan</i> Kant and Innatism – Another Look at KrV B167-8</p> <p><i>Ubirajara Rancan de Azevedo Marques</i> Osservazioni sull'innato in Kant</p> <p><i>Antoine Grandjean</i> "Rien pour nous", "moins qu'un rêve", "autant que rien du tout": Le nerf de la Déduction transcendante des catégories</p>	<p>Emily Carson Arithmetic in the "Critique of Pure Reason"</p> <p><i>Anja Jauernig</i> The Synthetic Nature of Geometry, and the Role of Construction in Intuition</p> <p><i>Johan Blok</i> The Analogies of Experience as Premises of the Metaphysical Foundations of Natural Science</p>	<p><i>Jacinto Rivera de Rosales</i> Die vierfache Wurzel des Dings an sich</p> <p><i>Zeljko Loparic</i> Kant's Two Metaphysics</p> <p><i>Tal Glezer</i> Kant on the Impossibility of an Ontological Proof in the "Critique of Pure Reason"</p>	<p><i>Jochen Bojanowski</i> Von Natur aus böse? Schuldet Kant uns noch eine transzendente Deduktion?</p> <p><i>Courtney Fugate</i> Teleology, Freedom and Will in Kant's Moral Philosophy</p> <p><i>Ernesto V. Garcia</i> Two Accounts of Kantian Autonomy</p>

5:00-7:00 pm

<p><i>Maria Pranteda</i> Piacere, dolore, apatia. Su alcune fonti della psicologia precritica kantiana</p> <p><i>Marco Sgarbi</i> The "Critique of Pure Reason" Within the Tradition of Aristotelian Logic</p>	<p><i>Tom Vinci</i> Solving the Triviality Problem in the B-Edition Transcendental Deduction</p> <p><i>Matthias Wunsch</i> Zum Schematismus in der Inauguraldissertation von 1770</p> <p><i>Fernando Moledo</i> Die objektive Gültigkeit der Relationskategorien im Duisburgischen Nachlass</p>	<p><i>Christian Leduc</i> Hypothèses transcendantales et physiques dans la méthodologie kantienne</p> <p><i>Brandon Look</i> Matter, Inertia, and the Contingency of Laws of Nature in Leibniz and Kant: Some Points of Comparison</p> <p><i>Hernán Pringe</i> On the Metaphysical Principles of Quantum Theory</p>	<p><i>Maja Schepelmann</i> Seele – Welt – Gott. Kants Neuordnung der traditionellen Gliederung der Metaphysik</p> <p><i>Paulo dos Santos</i> The Real Use of the Understanding and Metaphysics in Kant's inaugural Dissertation</p>	<p><i>Fumiyasu Ishikawa</i> Kants Denken vom radikalen Bösen</p> <p><i>Alberto Pirri</i> Freedom of the Will in Communitarian Perspective</p> <p><i>Jose M. Torralba</i> The Two Objects of Practical Reason. Moral autonomy, human causality, and inner disposition (Gesinnung)</p>
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2:30-4:30 pm

Ethics X	Politics and History IV	Anthropology and Psychology II	Aesthetics III	Kant's Concept of Philosophy IV
<p><i>Christel Fricke</i> Moral Dignity and Moral Vulnerability in a Kantian Perspective</p> <p><i>Paola Gamberini</i> Sense of guilt and repentance. Kant on the experience of moral responsibility in the retrospective evaluation of actions</p> <p><i>Samuel Kahn</i> Reconsidering 6:26n. The Meaning of "humanity"</p>	<p><i>Volker Gerhardt</i> Öffentlichkeit bei Kant</p> <p><i>Liesbet Vanhaute</i> Kant's Enlightenment Ideal and the Concerns of the Public, i.e. the World at Large</p> <p><i>Stefan Bird-Pollan</i> Kant and the Practical Implications of Genius</p>	<p><i>Riccardo Martinelli</i> Vom Ich zur Welt. Formen der Weltbeziehung in Kants "Anthropologie in pragmatischer Hinsicht"</p> <p><i>Marc Roelli</i> Reiner und empirischer Charakter. Kritische Überlegungen zur Kantischen Philosophie</p> <p><i>Nuria Sánchez Madrid</i> Legislazione negativa, ostacoli e disprezzo: la funzione della disciplina nell'idea di una educazione dal punto di vista cosmopolitico</p>	<p><i>Maria Teresa Catena</i> Kant e il cosmopolitismo del sentimento</p> <p><i>Vinicius de Figureido</i> La funzione sistemática del sublime</p> <p><i>Stefano Marino</i> Giudizio estetico e giudizio etico-politico: Gadamer e Arendt interpreti della "Critica del Giudizio"</p>	<p><i>Elena Ficara</i> Kant e il rapporto dello scetticismo con la filosofia</p> <p><i>Gerhard Schwarz</i> Intuitive Rationalität in Kants Transzendentalphilosophie?</p> <p><i>Emanuele Cafagna</i> Die zwei neuen metaphysischen Grundsätze der "Nova Dilucidatio" und die Definition der Philosophie</p>

5:00-7:00 pm

<p><i>Filippo Gonnelli</i> Teologia morale e giudizio riflettente nella «Kritik der Urteilskraft»</p> <p><i>Kate Moran</i> For Community's Sake: a (Self-Respecting) Kantian Account of Forgiveness</p>	<p><i>Jean-Christophe Merle</i> Envy and Interpersonal Dependence in Kant's Conception of Economic Justice</p> <p><i>Tilo Wesche</i> Geschichte unter weltbürgerlicher Perspektive. Zu Kants Philosophie der Geschichte</p> <p><i>Fabrizio Lomonaco</i> Il testo biblico nella filosofia della storia degli anni Ottanta</p>	<p><i>Dennis Sepper</i> Cognitive Pluralism as Obligation?</p> <p><i>Yvonne Unna</i> The Philosopher's and the Physician's Business: Kant and Gaub on matters of health</p> <p><i>Gunter Zöller</i> Welt und Erde. Kants Anthropologie in geopolitischer Hinsicht</p>	<p><i>Jane Kneller</i> Aesthetic Reflection and Cultural Judgments</p> <p><i>Maria Lucia Oliveira</i> The Beautiful, The Sublime and Kantian Morality: Approaches for a Cosmopolitan Philosophy</p> <p><i>Jeremy Proulx</i> Art and the Fecundity of Nature</p>	<p><i>Matthieu Haumesser</i> L'ancrage de la philosophie transcendante dans l'usage empirique des facultés</p> <p><i>Tinca Prunea-Bretonnet</i> La conception kantienne de la philosophie dans la lecture métaphysique de Heimsoeth</p> <p><i>Albert H. Smit</i> Kant on the Apriority and Discursivity of Philosophy</p>
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Panels

2:30-4:30 pm / 5:00-7:00 pm

Science, Mathematics, and Philosophy of Nature II	Politics and History II	Anthropology and Psychology	Religion and Theology	Kant's Concept of Philosophy I
<p><i>Erdmann Görg</i> Kant und Fries: Kritik des newtonschen Raumes</p> <p><i>Patricia Leite</i> Classical Reason and Quantum Rationality: Transcendental Philosophy face Contemporary Physics</p> <p><i>Christian Onof</i> The Cost of discarding Intuition: Russell's Paradox as Kantian Antinomy</p> <p><i>Predrag Sustar</i> Normativity and Biological Lawlikeness: Three Variants</p> <p><i>Georg Toepfer</i> Wechselseitigkeit – Organisation – Teleologie: Die Bestimmungsstücke und die Einheit von Kants Organismusbegriff</p>	<p><i>Andree Hahmann</i> Weltbürger und Philosoph im Garten – Wie stoisch ist die kantische Geschichtsphilosophie?</p> <p><i>Lutz Koch</i> Philosophie in weltbürgerlicher Absicht und Pädagogik</p> <p><i>Clélia Martins</i> Bemerkungen zum philosophisch-historischen Aspekt der "Kritik der Urteilskraft"</p> <p><i>Sandra Zakutna</i> Civil Society in Kant's Philosophy of History</p>	<p><i>Saulo Araujo</i> The Question of Empirical Psychology in the Pre-Critical Period: A Case For Discontinuity in Kant's Thought</p> <p><i>Joseph Cannon</i> Why does a child cry at birth without tears? Kant on Freedom and Radical Evil in Infancy</p> <p><i>Igor Eterovic</i> Biological Roots of Kant's Concept of Culture</p> <p><i>Robert Gressis</i> The Relationship between the "Gesinnung" and the Denkungsart</p> <p><i>Eva Oggionni</i> Hat Kant die Sinnlichkeit aus der Moralität je ausgeschlossen? Eine Studie zu Kants moralischer Psychologie</p> <p><i>Pedro Teruel</i> Significato, senso e ubicazione strutturale del termine "Gemüt" nella filosofia kantiana</p> <p><i>Marcos Thisted</i> Le concept d'imagination dans les "Rêves d'un Visionnaire"</p> <p><i>Diane Williamson</i> Let There Be Light: Reconsidering Kant's Philosophy of Emotion</p>	<p><i>David Chandler</i> Kant on Prayer</p> <p><i>Eléonore Dispersyn</i> Philosophie et mal radical: l'importance des "parerga" dans la "Religion dans les limites de la simple raison"</p> <p><i>Noam Hoffer</i> Kant's Religion and the Reflective Judgment</p> <p><i>Georg Sans</i> Wissen und Glauben bei Kant: ein philosophiegeschichtliches Missverständnis?</p> <p><i>Francesco Tommasi</i> Tra male radicale e comunità morale cosmopolitica. La chiesa visibile come schema efficace in Kant</p> <p><i>Yuichiro Yamane</i> Mystik, Mystizismus und Kritizismus bei Kant</p>	<p><i>Robert Clewis</i> Kant's Conception of Philosophy, 1764-5</p> <p><i>Serena Feloj</i> Crisi del sistema o mediazione tra natura e libertà? Il concetto di "Einheit der Erfahrung" nella "Erste Einleitung"</p> <p><i>Stefan Klingner</i> Kultur als Gegenstand der Transzendentalphilosophie?</p> <p><i>Laura Anna Macor</i> I fondamenti concettuali del cosmopolitismo kantiano: pensiero autonomo, egoismo logico e universale ragione umana</p> <p><i>Nikolay Milkov</i> Kant's Transcendental Turn as a Second Step in the Logicalization of Philosophy</p> <p><i>Lara Ostaric</i> Aesthetic Judgment and the Completion of Kant's Critical System</p> <p><i>Holly Wilson</i> Is Kant's Worldly Concept of Philosophy really Regional Philosophy?</p>